



THE UNIVERSITY OF THE WEST INDIES  
CAVE HILL CAMPUS

## SCHOLARSHIP APPLICATION

### INSTRUCTION SHEET

- Please **read the instructions carefully** before completing this form and answer all relevant questions.  
**INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.**
- Completed application forms should be submitted to the **Student Affairs (Records), UWI Cave Hill Campus.**
- Only Full-Time Undergraduate Students are eligible for Undergraduate Scholarships.
- Part-time students who have completed Level I of study and proceeding to full-time in Level II will also be eligible.
- If you have applied for Leave of Absence, have been required to withdraw, are writing examinations without attending classes, or are a recipient of another award, you are not eligible for a Scholarship.
- Please indicate 'N/A' where the information requested in an item is not applicable to your situation.
- Where income figures are required, gross amounts must be stated.
- **All applicants must complete** item 1 through to item 83. This is **Mandatory.**

### Scholarships

- If you are applying for scholarships please list the name of the awards **in order of preference** on page 1 of the form, **List of Awards.** Please note that you are also required to provide copies of any supporting documents as requested.
- Students applying from the other campus of the University of the West Indies (Mona, St Augustine & Open Campus) must submit a copy of their academic transcript with their application.
- A Scholarship/Bursary may NOT be held jointly with any other scholarship/bursary where together the value exceeds 15% of total maintenance costs (accommodation, meals, personal expenses) plus tuition.
- **If participation in co-curricular activities is a criterion of an award** for which an applicant wishes to apply, the applicant will have to provide:
  - **For Off-Campus Co-curricular Activities:**  
A letter of support written by the President, Chairman or Secretary of the Regional, National or Community organisation which states clearly-
    1. the nature of the organisation;
    2. the length and nature of the applicants' involvement.
- The following Scholarships should be completed on separate individual forms:
  - *American Foundation for the UWI Scholarship*
  - *CCRIF-UWI Undergraduate Scholarship*
  - *Mill Reef Fund Education Grant*
  - *UWI Toronto Gala Scholarships*
  - *Western Union Pride of the Caribbean Scholarships*
  - *Police Wives Association (Barbados)*



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STUDENT AFFAIRS (RECORDS)

SCHOLARSHIP APPLICATION

LIST OF SCHOLARSHIPS

| UWI ID #:   |       |                   |            |                |
|---|-------|-------------------|------------|----------------|
| NAME  | Title | Last Name/Surname | First Name | Middle Name(s) |
| <b>PLEASE LIST THE SCHOLARSHIPS FOR WHICH YOU WISH TO APPLY (IN ORDER OF PREFERENCE):</b> |       |                   |            |                |
| 1.  |       |                   |            |                |
| 2.  |       |                   |            |                |
| 3.  |       |                   |            |                |
| 4.  |       |                   |            |                |
| 5.  |       |                   |            |                |
| 6.  |       |                   |            |                |
| 7.  |       |                   |            |                |
| 8.  |       |                   |            |                |
| 9.  |       |                   |            |                |
| 10.   |       |                   |            |                |
| 11.   |       |                   |            |                |
| 12.   |       |                   |            |                |
| 13.   |       |                   |            |                |
| 14.   |       |                   |            |                |
| 15.   |       |                   |            |                |
| 16.   |       |                   |            |                |
| 17.   |       |                   |            |                |
| 18.   |       |                   |            |                |
| 19.   |       |                   |            |                |
| 20.   |       |                   |            |                |



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**SCHOLARSHIP APPLICATION**

**BIOGRAPHIC PROFILE**

|  |         |   |   |                   |                |
|--|---------|---|---|-------------------|----------------|
| 1. UWI ID #:   |         |   |   |                   |                |
| 2. <b>NAME</b>   | Title   | Last Name/Surname   | First Name  | Middle Name(s)    |                |
| 3. Name Type of Former Name: Maiden <input type="checkbox"/> (Prior to) Deed Poll <input type="checkbox"/> Other <input type="checkbox"/> Please Specify _____ |         |   |   |                   |                |
| 4. Date of Birth <b>dd / mm / yyyy</b>   |         | 5. Sex: Male <input type="checkbox"/> Female <input type="checkbox"/> |   | 6. Marital Status |                |
| 7. Country of Birth  |         |   | 8. Nationality  |                   |                |
| 9. Are you a UWI Staff Member? Yes <input type="checkbox"/> No <input type="checkbox"/>  |         |   | 10. Are you a dependent of a UWI Staff Member? Yes <input type="checkbox"/> No <input type="checkbox"/>                             |                   |                |
| 11. Disability   |         | 12. Employment Status   |   | 13. Employer      |                |
| 14. Employer's Address<br>_____<br>_____<br>_____  |         |   |   |                   |                |
| 15. Employer's Telephone _____   |         |   | 16. Employer's E-mail Address _____   |                   |                |
| <b>CONTACT INFORMATION</b>   |         |   |   |                   |                |
| 17. <b>Permanent Address</b><br>Apt./Street/P.O. Box _____<br>_____<br>_____   |         |   | 20. <b>Term/Mailing Address</b> (if you reside on Hall please provide full details)<br>Apt./Street/P.O. Box _____<br>_____<br>_____ |                   |                |
| City/Town  | Country | Home Phone  | City/Town   | Parish            | Country        |
| 18. E-mail Address   |         | 19. Cellular Phone #  | 21. Contact #1  |                   | 22. Contact #2 |

**ACADEMIC PROFILE**

|  |                     |                                  |                             |
|--|---------------------|----------------------------------|-----------------------------|
| 23. First Faculty of Admission                         | 24. Present Faculty | 25. Programme (B.A., B.Sc. etc.) | 26. State your Major/Option |
| 27. Enrolment Status<br>Full Time [ ]<br>Part Time [ ] | 28. Level/Year      | 29. No. of Credits Completed     | 30. Campus                  |

**PARENTAL INFORMATION**

| <b>Mother or Guardian</b> (Omit as necessary)                                      |  | <b>Father or Guardian</b> (Omit as necessary)                                      |  |
|--|--|--|--|
| 31. Name   |  | 38. Name   |  |
| 32. Address _____<br>_____   |  | 39. Address _____<br>_____   |  |
| 33. Telephone (W)  |  | 40. Telephone (W)  |  |
| 34. Telephone (H)  |  | 41. Telephone (H)  |  |
| 35. Occupation   |  | 42. Occupation   |  |
| 36. Employer   |  | 43. Employer   |  |
| 37. Salary \$ _____<br>Weekly - [ ] Fortnightly - [ ] Monthly - [ ] Annually - [ ] |  | 44. Salary \$ _____<br>Weekly - [ ] Fortnightly - [ ] Monthly - [ ] Annually - [ ] |  |

**SPOUSAL INFORMATION**

|  |
|--|
| 45. Name   |
| 46. Address (If Different from Applicant's Permanent Address)<br>_____<br>_____<br>_____ |
| 47. E-mail Address   |
| 48. Telephone (H)  |
| 49. Telephone (W)  |
| 50. Occupation   |
| 51. Employer   |
| 52. Salary \$ _____<br>Weekly - [ ] Fortnightly - [ ] Monthly - [ ] Annually - [ ]       |

**BUDGET PLANNER**

53. Budget for Academic Year \_\_\_\_\_/\_\_\_\_\_

| <b>Expenses (\$)</b>                                    |           | <b>Income/Resources (\$)</b>  |            |
|---|-----------|---|------------|
| 54. Tuition Fees  | _____     | 63. Spouse's Contribution   | _____      |
| 55. Books and Supplies                                  | _____     | 64. Family Contribution   | _____      |
| 56. Accommodation                                       |           | 65. Contribution From Other Sources   | _____      |
| Hall of Residence                                       | _____     | 66. Proceeds From Employment  | _____      |
| Off Campus  | _____     | 67. Awards (e.g. Scholarships, Grants, Bursaries) <i>if already awarded</i> |            |
| 57. Food  | _____     | Name of Award   | Value      |
| 58. Clothing  | _____     | a. _____  | (\$) _____ |
| 59. Toiletries  | _____     | b. _____  | (\$) _____ |
| 60. Transportation                                      |           | c. _____  | (\$) _____ |
| To and From UWI   | _____     | 68. Tuition Loans (e.g. SLB etc.)   | Value      |
| Field Trip  | _____     | a. _____  | (\$) _____ |
| 61. Contingencies (Please Specify e.g Medical Expenses) |           | b. _____  | (\$) _____ |
| Item  | Cost (\$) | 69. Grants  |            |
| a. _____  | _____     | a. _____  | (\$) _____ |
| b. _____  | _____     | b. _____  | (\$) _____ |
| c. _____  | _____     | 70. Other Income/Resources  | _____      |
| d. _____  | _____     | <b>71. Total Income/Resources</b>   | =====      |
| <b>62. Total Expenses</b>                               | =====     |   |            |

**72. Shortfall (Subtract Total Expenses from Total Income)**

73. Have you applied for the Student Exchange Programme? Yes [ ] No [ ]

74. Have you applied for transfer to another Faculty/Campus in the upcoming academic year? Yes [ ] No [ ]

75. If yes to Ques. 74 state name of: 76. Faculty 77. Campus

78. Have you been awarded a Scholarship/Bursary tenable at UWI Yes [ ] No [ ]

79. If Yes, state name of Award \_\_\_\_\_ 80. Value \$ \_\_\_\_\_

**81. WORK EXPERIENCE**

Indicate jobs held within last five years (including vacation employment)

| Name of Organisation | Position Held | From           | To             | Salary /month |
|----------------------|---------------|----------------|----------------|---------------|
|                      |               | dd / mm / yyyy | dd / mm / yyyy |               |
|                      |               | dd / mm / yyyy | dd / mm / yyyy |               |
|                      |               | dd / mm / yyyy | dd / mm / yyyy |               |
|                      |               | dd / mm / yyyy | dd / mm / yyyy |               |

**82. CAREER OBJECTIVE**

State your career goals, and the contribution you think you will be able to make towards the development of your country:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**83. I affirm that the information provided within this form is correct:**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date (dd/mm/yyyy)

**For Official Use Only**

| UWI GPA | CXC | CAPE/GCE | ASSOCIATE DEGREE |
|---------|-----|----------|------------------|
|         |     |          |                  |